



# Sree Chitra Tirunal Institute for Medical Sciences & Technology

Thiruvananthapuram-695 011, India.

(An Institute of National Importance under Govt.of India)

Phone 0471-2443152 Fax-2446433 www.sctimst.ac.in Email-sct@sctimst.ac.in

P & A.II/03/CLEANER-T/SCTIMST/

Date: 15-MAR-17

## RANK LIST OF SELECTED CANDIDATES FOR THE POST OF CLEANER (TEMP)

(Interview held on 06/03/2017 & 07/03/2017)

| Sl No. | Name             | Roll.No | Rank | Category |
|--------|------------------|---------|------|----------|
| 1      | DEEPTHI KALA K P | 18176   | 1    | UR       |
| 2      | SINDHU S O       | 18174   | 2    | UR       |
| 3      | SREEJA P         | 18169   | 3    | UR       |
| 4      | RAKHI R O        | 18191   | 4    | UR       |
| 5      | MINI S           | 18131   | 5    | UR       |
| 6      | BAJU V           | 18197   | 6    | UR       |
| 7      | ASHA S           | 18138   | 7    | UR       |
| 8      | VINEETHA K       | 18185   | 8    | UR       |
| 9      | SARITHA U S      | 18233   | 9    | UR       |
| 10     | SARITHA S        | 18157   | 10   | UR       |
| 11     | SMITHA J G       | 18141   | 11   | UR       |
| 12     | BINDU MOL S      | 18163   | 12   | UR       |
| 13     | AJITHA A         | 18188   | 13   | UR       |
| 14     | SIMI. K.V        | 18198   | 14   | UR       |
| 15     | LETHA S          | 18102   | 15   | UR       |
| 16     | NISHA S S        | 18122   | 16   | UR       |
| 17     | LATHA C          | 18125   | 17   | UR       |
| 18     | SMITHA B         | 18166   | 18   | UR       |
| 19     | PRINCY MOHAN     | 18173   | 19   | UR       |
| 20     | SUNITHA.O        | 18190   | 20   | UR       |
| 21     | REMYA VINCENT S  | 18159   | 21   | UR       |
| 22     | ARUN KUMAR M     | 18230   | 22   | UR       |
| 23     | SANTHOSH S       | 18165   | 23   | UR       |
| 24     | MAHESH J R       | 18215   | 24   | UR       |
| 25     | DEEPU V          | 18156   | 25   | UR       |



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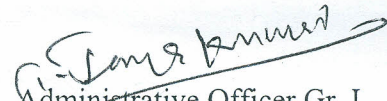
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| SI No. | Name       | Roll.No | Rank | Category |
|--------|------------|---------|------|----------|
| 26     | SABU S     | 18248   | 26   | UR       |
| 27     | SANTHOSH S | 18151   | 27   | UR       |
| 28     | ARJUN T    | 18265   | 28   | UR       |

The rank list will be valid for a period of two years from 15-MAR-17 and appointment will be made subject to availability of vacancy / requirement.

  
Administrative Officer Gr. I

To

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